

**Maxwell-Gunter Chiefs Group Meeting**  
**Gunter Falcons' Nest**  
**(as of 6 Mar 03)**

1. Call meeting to order
  - a. Pledge of Allegiance
  - b. Invocation
  - c. Welcome visitors
2. The jeep will be transferred to CMSgt Barnes (HQ SSG). Following represents the remaining sequence of planned presentations.

<b><u>Name</u></b>	<b><u>Sequence Number</u></b>
GREGORY BARNES	026
JAMES V. SUTTLES	239
PHILLIP TOPPER	301
BEVERLY D. HILL	303
BRIAN K. KNOTT	348
JODY HANKS	423
KEVIN LYNN	441
DAVID BRIDGE	493
WM ALLEN USRY	
JOHN NIECE	

3. Sharp Troop Presentation(s): None. Our meeting minutes contains a link to the Chiefs Group web page that provides background information
4. Guest Speakers: Mr. Bill Reese, Maxwell Family Support Center. Also expecting SSgt Presley, to brief on the Chiefs web site at the 27 Mar 03 meeting...
5. Welcome/farewells:
  - a. New chiefs—ask for self-introduction and express welcome.
  - b. Retiring Chiefs: CMSgt Jennings, CMSgt Martin and CMSgt Duenas (28 Mar 03, retirement ceremony)
  - c. Departing Chiefs—CMSgt Ball (Apr 03)
6. Approval of prior month's (Jan 03) meeting minutes
7. Approval of prior month's (Jan 03) treasurer's report.
8. Agenda:
  - a. Continued planning for the 14 Mar 03, Maxwell-Gunter Annual Awards Banquet, Maxwell O'Club; social is at 1800 and dinner at 1900.
  - b. Thank you note from SSgt Benjamin Rice, HQ SSG for our sponsorship of the quarterly awards program.
  - c. Election for new executive officers in Mar 03; we are looking for two volunteers to serve on the election committee...collect nominations starting next week and chair the elections at our 27 Mar membership meeting. We will send via email and regular mail...a copy of the nomination guidelines.
9. Calendar of Events:
  - a. 6 Mar 03, Maxwell-Gunter Honor Guard Annual Awards Luncheon, MEC
  - b. 14 Mar 03: Maxwell-Gunter Annual Awards Banquet
  - c. 14 Mar 03: FSA (03-D, ANG) Graduates
  - d. 19 Mar 03: Dedication Ceremony, Red Irwin Library, AFSNCOA
  - e. 27 Mar 03: Gunter NCOA Graduation, Civic Center

f. 12 Apr 03: Enlisted Heritage Hall Race, Train Shed, (downtown Montgomery)

10. Ask for inputs from the following if present:

- |                                   |                          |
|-----------------------------------|--------------------------|
| a. AU CCM:                        | CMSgt Kevin Bruch--TDY   |
| b. 908AW CCM:                     | CMSgt (s) Amos Moore     |
| c. 42ABW CCM:                     | CMSgt Ron Hernandez--TDY |
| d. Alabama State Nat'l Guard CCM: | CMSgt Tim Foreman        |
| e. 187FW CCM:                     | CMSgt Jim Barrett        |
| f. HQ SSG CCM                     | CMSgt Vicki Orcutt       |
| g. AFSNCOA CC:                    | CMSgt Roger Ball         |
| h. CEPME CV:                      | CMSgt Ralph Jennings     |
| i. FSA Commandant                 | CMSgt Sandy Williams     |
| j. Gunter NCOA Commandant         | CMSgt Vicki Helms        |

11. Ask for inputs from executive board members and members in attendance.

12. Announce next meeting, 0700, 27 Mar 03, Gunter Falcons' Nest.